

Joe
Lombardo,
Governor

Richard
Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES
AGING AND DISABILITY SERVICES DIVISION
*Helping people. It's who we are,
and what we do.*



Rique Robb,
Administrator

NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS MEETING

Date and Time of Meeting: August 15, 2025, **1:30 PM**

Location of Meeting: Virtual Only, No In-person location.

Microsoft Teams:

[Join the meeting now](#)

For anyone unable to attend via video, please use the information below to call into the meeting by telephone.

Dial in by phone

[+1 775-321-6111](tel:+17753216111) United States, Reno

Phone conference ID: 451 968 010#

AGENDA

1. **Roll Call:**
Wendy Thornley
2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1(775)-321-6111. When prompted to provide the Meeting ID, enter 451 968 010#. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
Korri Ward, Chair

3. **For Discussion and Possible Action:** Discussion and Possible Vote to Approve the Meeting Minutes of the June 20, 2025, meeting.
Korri Ward, Chair
4. **For Information and Possible Action:** Review of Letter of Gratitude for Amy Coyne, Discussion and Possible Vote on approval and transmittal of letter to Amy Coyne.
Korri Ward, Chair
5. **For Possible Action:** Update Discussion and Possible Vote on CASD Bylaws and public record requirements to post bylaws.
Autumn Blattman
6. **For Possible Action:** Resource Subcommittee update including assigning members. Discussion and Possibly Voting to Approve Members, Subcommittee Tasks and Agenda Items.
Nicole Muhoberac
7. **For Possible Action:** Review Analysis of 2015-2020 Strategic Plan. Discussion and Possibly Vote to approve assignments for layout, research, deadlines, and writing tasks to members.
Korri Ward, Chair
8. **For Possible Action:** Discuss and Possibly Vote to Approve Tabled and Future Agenda Items; Review Future Commission Meeting Dates and Times.

Remainder of the 2025 Autism Commission and Subcommittees Meeting Dates and Times

September 9/19/25: (1:00pm-3:00pm) Workforce Subcommittee

October 10/17/25: (8:00am-10:00am) Full Commission

November 11/21/25: (1:00pm-3:00pm) Resource Subcommittee

December 12/5/25: (1:30pm-3:30pm) Full Commission

Korri Ward, Chair

9. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1(775)-321-6111. When prompted to provide the Meeting ID, enter: 451 968 010# Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
Korri Ward, Chair
10. **Adjournment:**
Korri Ward, Chair

Accommodation Requests and Meeting Materials:

- The following complete link for the meeting is included below:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDU2MWUzYjUtYmU4Yi00MDExLTgwNzMtZWJiNzYzYWZhMzZm%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d

Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.

- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Thornley in writing at 1550 East College Parkway Carson City, Nevada 89706, email wthornley@adsd.nv.gov as soon as possible.
- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Wendy Thornley at wthornley@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact wthornley@adsd.nv.gov for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact wthornley@adsd.nv.gov Si quiere este documento traducido, por favor escriba a wthornley@adsd.nv.gov
- Supporting documents referenced above in the "for possible action" items may be requested from Wendy Thornley, Commission on Autism Spectrum Disorders Administrative Support, ADSD at wthornley@adsd.nv.gov will be available at 1550 East College Parkway, Carson City, NV 89706 and the ADSD website at [Autism \(nv.gov\)](http://Autism.nv.gov).

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 1550 E College Parkway, Carson City, NV 89706, 7150 Pollock Drive Las Vegas, Nevada 89119, and 10375 Professional Circle, Reno, Nevada 89521. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at <https://adsd.nv.gov> and Nevada Public Notices website at <https://notice.nv.gov>